

**FEAST OF TABERNACLES AND NO RAIN...  
EVERY YEAR I USALLY TALK ABOUT THE FEASTS**

Intro:

This year I may or may not..

Maybe look a Zechariah

***I. JUST BEFORE THE LORD COMES BACK HE WILL DEFEAT THE NATIONS..  
IN WAR***

Zechariah 14:1 Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee.

Zechariah 14:2 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

Zechariah 14:3 Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.

I believe it will be at this time that all Israel shall be saved.. they will call upon the Lord.

Zechariah 12:10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for [his] only [son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn.

Romans 11:26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

This is the promise of the New Covenant..

Jeremiah 31:31 Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

Jeremiah 31:32 Not according to the covenant that I made with their fathers in the day [that] I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:

Jeremiah 31:33 But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, **I will put my law in their inward parts,** and write it in their hearts; and will be their God, and they shall be my people.

Jeremiah 31:34 **And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.**

JOHN GILL

Verse 26. And so all Israel shall be saved,.... Meaning not the mystical spiritual Israel of God, consisting both of Jews and Gentiles, who shall appear to be saved in the Lord with an everlasting salvation, when all God's elect among the latter are gathered in, which is the sense many give into; but the people of the Jews, the generality of them, the body of that nation, called "the fulness" of them, Romans 11:12, and relates to the latter day, when a nation of them shall be born again at once; when, their number being as the sand of the sea, they shall come up out of the lands where they are dispersed, and appoint them one head, Christ, and great shall be the day of Jezreel; when they as a body, even the far greater part of them that shall be in being, shall return and seek the Lord their God, and David their King; shall acknowledge Jesus to be the true Messiah, and shall look to him, believe on him, and be saved by him from wrath to come. There is a common saying among them {c}, abh Mlwel qlx Mhl vy larvy lk, "all Israel shall have a part," or "portion in the world to come"; and in support of this they usually produce the passage in Isaiah 60:21: "thy people also shall be all righteous": yea, they even go so far as to say {d}, "that hell fire will have no power over the transgressors of Israel;" fancying, that every individual person of their nation will be saved; though they sometimes except such who deny the resurrection of the dead, and that the law is from heaven, or is an epicure, and he that reads foreign books, or is an enchanter, or pronounces the ineffable name: but the apostle is not to be understood with such a latitude; he refers to the last times, and to a very general conversion of them to the Messiah:

as it is written, Isaiah 59:20:

there shall come out of Zion the Deliverer: the words of the prophet are, "and the Redeemer shall come to Zion": by the Redeemer, or Deliverer, words of the same signification, is meant the Messiah, as the Jews {e} themselves own, and apply this passage to him; who is the "Goel," or near kinsman of his people, to whom the right of their redemption belongs as man; and who as God was able to effect it, and, as God-man and Mediator, was every way qualified for it, and has obtained it for them: and whereas, in the prophet Isaiah, he is said to "come to," and by the apostle, "out of Zion," this may be reconciled by observing, that the servile letter l sometimes signifies "from," as well as to, when it is put in the room of m; of which instances may be given, as Exodus 16:1 compared with 2 Chronicles 11:4. Besides, the Messiah was to come out of Zion, as well as to come to it, according to Psalm 14:7; so that the apostle fitly expresses the faith and expectation of the old Jewish church in this citation:

and shall turn away ungodliness from Jacob; in the prophet it is, "and unto them that turn from transgression in Jacob," Isaiah 59:20. The apostle follows the translation of the Septuagint, and which is favoured by the Chaldee paraphrase, which runs thus; "the

Redeemer shall come to Zion, and to turn the rebellious ones of the house of Jacob to the law"; so that the Jew {f} has no reason to charge the apostle with a perversion of the prophet's words, when they are cited so agreeably to their own Targumist: and the sense of them relates not to what Christ did on the cross, when the iniquities of his people were laid on him, and he bore them, and removed them all in one day from them; but to what he will do to the Jews in the latter day, in consequence thereof; he will convince them of their ungodliness, give them repentance for it and remission of it.

## **II, JESUS WILL SET UP A LITTERAL THRONE IN JERUSALEM**

Zechariah 14:4 And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

Zechariah 14:5 And ye shall flee [to] the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, [and] all the saints with thee.

Zechariah 14:6 And it shall come to pass in that day, [that] the light shall not be clear, [nor] dark:

Zechariah 14:7 But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, [that] at evening time it shall be light.

Zechariah 14:8 And it shall be in that day, [that] living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

Zechariah 14:9 And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one.

Zechariah 14:10 All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.

Zechariah 14:11 And [men] shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.

So things will be different the environment will be different in Jerusalem there will be light 24 hours a day!

## **III. THE LORD HIMSELF WILL DEFEAT ALL THE ARMIES OF THE WORLD WITHOUT ANY EARTHLY WEAPON..**

Zechariah 14:12 And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

Zechariah 14:13 And it shall come to pass in that day, [that] a great tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour.

Zechariah 14:14 And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.

Zechariah 14:15 And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague.

#### **IV. THE FEAST OF TABERNACLES WILL BE CELEBRATES WORLD WIDE..**

Intro: Years ago we had our tent meetings and Bible school in August. Then one year we had to change it to July. It just happened that the meetings started the 15th day of July. It just happened that at that time in my personal devotions I read this.

Leviticus 23:33 And the LORD spake unto Moses, saying,

Leviticus 23:34 Speak unto the children of Israel, saying, The fifteenth day of this seventh month [shall be] the feast of tabernacles [for] seven days unto the LORD.

Leviticus 23:39 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day [shall be] a sabbath, and on the eighth day [shall be] a sabbath.

Leviticus 23:40 And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

Leviticus 23:41 And ye shall keep it a feast unto the LORD seven days in the year. [It shall be] a statute for ever in your generations: ye shall celebrate it in the seventh month.

Leviticus 23:42 Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:

Leviticus 23:43 That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I [am] the LORD your God.

Leviticus 23:44 And Moses declared unto the children of Israel the feasts of the LORD.

When I read this it was exciting to me because I realized that we were told that we the children of Israel were to dwell in booths that week and we had in gentile week that week set apart to meet in tents. At that time we had a tent for our special meetings and a tent for our refreshments and a tent for our nursery.

I got studying this and discovered of all the feasts this would be the one feast that will be perpetuated world wide during the millennial reign ..

Now the millennial reign will be quite a time on planet earth ..

In Zachariah we read a little about it..

Zechariah 14:16 And it shall come to pass, [that] every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.

Zechariah 14:17 And it shall be, [that] whoso will not come up of [all] the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.

Zechariah 14:18 And if the family of Egypt go not up, and come not, that [have] no [rain]; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles.

Zechariah 14:19 This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

Now interesting thing is that we recently had some terrible wildfires in Canada.. The world attributes these to climate change. They are pantheists and they they worship mother nature.

Note who controls the rain .. It is God.

Imagine what would happen to a nation who refuses to worship Jesus in the millennial Kingdom!!!

NO RAIN.. Imagine a year without rain..

Three times a year the Jews were to come to Jerusalem..

The Passover..

The Day of Atonement..

The feast of Tabernacles..

These were mandatory .. of these three feasts God chose the feast of tabernacles to be the one feast that would be perpetuated world wide..

I believe we are not under the letter of the law but under the spirit of the law.

If God is going to mandate a week long feast for the world, think it is good for us to follow the pattern for our days..

Notices rain is a blessing.. God says he will withhold that blessing for anyone who disobeys this command..

So I think it is good for us to follow this pattern today..